Clare County 4-H
Home Arts Record Book

Guidelines:

- Each youth is eligible to complete one (1) record book a year on one (1) of their most "prized" home arts projects.
- Assemble book in the following order (current year first):
    1. Title Page (this page)
    2. Project Information Page
    3. Expense and Time Records
    4. Project Photographs
    5. Judge's Comments
- Judged by 4-H age categories: 8-11, 12-15, 16-19
- Must be submitted to the MSU Extension Building for judging by 12:00pm (noon) on Tuesday of Fair week.
- Winners will be announced Fair week, however, awards will be presented during the 4-H Fall Awards Ceremony.
- Note: Each year keep the pages from this record book in a binder as this is a progressive project record book and should illustrate the knowledge you have gained oved the years in your project area. Record Books can be picked up from the MSU Extension Office after judging takes place.
- Please write clearly using blue or black ink OR fill out record book using a computer.
- Youth can add additional pages and or information to this record as they see fit.

Youth's Name: _____

Club Name: _____

Project Leader's Name: _____

Year Project was Completed: _____

Is this your first year in this home arts project area? ____ Yes ____ No

Youth's 4-H Age (as of January 1): _____

Youth's Signature: _____
I, the 4-H youth member, acknowledge that I have completed this record book to the best of my ability and find it to be complete.

Parent/Guardian's Signature: _____
I, the parent/guardian, certify that my child has completed this project and completed this record book and will comply with all guidelines. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Project Information Page

Name or Description of Project: _____

_____

What factors did you consider when deciding to do this project (time, skill level, supplies, etc.):
_____

_____

Why did you choose this project for your home arts record book entry?: _____

_____

_____

Did anyone help you with this project? Explain: _____

_____

_____

Explain one goal that you had for this project this year: _____

_____

_____

Explain one challenge you faced with your project this year: _____

_____

_____

What did you learn by completing this project this year?: _____

_____

_____

After completing this project, are there any changes you would make to it? Explain: _____

_____

_____

_____

How have you helped others to be successful in this project area this year?: _____

_____

_____

Expense and Time Records

Expenses
- Record all supplies used in creating this project.
- Youth may want to include copies of receipts or other documentation on the Project Photographs page to fully reflect the expenses.

Material (ex: polar fleece)	Amount (ex: 1 yard)	Cost (ex: $7.99)
Total Costs (add all costs in the Cost column)	$	

Time Record
- Record the amount of time that you spend to complete this project.

Stage of Development/Completion (ex: cut pattern pieces)	Amount of Time to complete each stage in hours and/or minutes (ex: 10 minutes)
Total Time (add all times in hours or minutes in the time column)	$

Project Photographs

- Include at least one photo of youth and project and one photo of the project in the development stage.
- Include dates of photos.
- Youth may add additional documentation of project here such as receipts, etc.
- Add additional pages as needed.

Judge's Comments

This section is reserved for the judge's comments to provide feedback.

The youth did the following areas well: _____

_____

_____

The youth could improve on the following areas: _____

_____

_____

Additional Comments: _____

_____

Placing: _____